



## The Garden Club Federation of Massachusetts, Inc

### VENDOR CONTRACT

Spring Conference  
**Thursday, June 13, 2024**

Doubletree by Hilton  
123 Old River Road  
Andover, MA

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Product /Description: \_\_\_\_\_

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Special Needs: \_\_\_\_\_

Number of Tables needed: \_\_\_\_\_ (6 ft. long) Electricity needed: \_\_\_\_\_

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

#### **FEE:**

First table: \$75.00 each 6 ft. covered table and chair

Each additional table: \$50.00

Please make checks payable to: **The Garden Club Federation of Massachusetts, Inc.**

- Vendors will provide products and all necessary materials to display the same.
- Vendors need to be set up by 8 AM the day of the meeting, teardown after lunch.
- Vendors will be in a large hallway adjacent to the meeting ballroom or nearby meeting room.

#### **Please Note:**

\*Vendor or exhibitor agrees to assume all risks of loss, damage, or personal injury.

\*Storage space is limited to under the table provided.

\*For the safety of everyone attending, nothing can be put in front of the table.

**Please sign and return the Vendor Contract with the appropriate fee by May 14 2024, to**  
Joscelyn Varieur, 98 Messenger St., Plainville, MA 02762

For more information, please call or email me at [cousinjos@gmail.com](mailto:cousinjos@gmail.com) 774-254-1914